

## ESSENTIAL ACCESS HEALTH FUNDING ANNOUNCEMENT

## STD Prevention Services Must be received by September 11, 2020

Essential Access Health invites its network of Title X health centers to apply for capacity building funding. This opportunity is available to expand, enhance and/or launch STD prevention services. Projects will be awarded up to \$50,000 for the project period of October 1, 2020 through March 31, 2021.

To be considered for this opportunity, please complete and return this application via email to Nomsa Khalfani, Executive Vice President, at <u>nkhalfani@essentialaccess.org</u> by 5:00 PM on Friday, September 11, 2020. Selected projects will be notified by September 25, 2020.

Priority will be given to health centers located in counties with STD rates that are higher than the state average.

## BACKGROUND

Essential Access Health is offering STD prevention funding to California Title X health centers to expand, enhance and/or launch STD prevention services and organizational capacity.

Projects may include:

- Expand existing STD prevention services
- Increase STD prevention services for adolescents
- Enhance STD data collection to improve reporting, care coordination, and quality improvement activities
- Launch HIV prevention services including PrEP/PEP
- Promote HPV prevention
- Partner with community-based organizations to link individuals to STD services



## Please answer all of the following questions:

- 1. Name of Agency:
- 2. Contact Person:
- 3. Contact Person's Email Address:
- 4. Agency's Administrative Address:
- 5. County (where Admin is located):
- 6. Phone Number:
- 7. Fax Number:

On a separate page, please provide a brief description of the project for which you seek funding. Please describe how funds will be used to expand, enhance and/or launch STD prevention services and the projected number of individuals to be served. Please limit your project description to no more than three pages.

Authorizing Agency Official Signature

Date

Please submit your completed application by email (PDF) only. Submissions must be received by 5:00 PM on Friday, September 11, 2020.

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